



CALL FOR PRESENTATION ABSTRACT

AL-APSE

Conference: June 25-27, 2025

Breakouts on June 26

Mobile

Renaissance Riverview Plaza Hotel

AL-APSE welcomes your proposal for a concurrent session on a relevant topic that will be of interest to professionals working in the disability field, individuals with disabilities, parents, supported employment personnel, program administrators, and rehabilitation personnel.

Session Title: _____

Presenter(s) _____

Presenter Contact Information: Address: _____

Telephone: _____ **Email:** _____

Abstract: Please provide a brief description of your presentation to include the learning objective for participants of this session (e.g. At the end of the session, participants will be able to *describe* the job coaching process.)

Audio/Visual Needs: Screen ___ LCD Projector ___ Power Cart ___ Flip Chart ___ Other _____
The Presenter is asked to bring their computer/tablet to their session as PowerPoint compatibility becomes an issue!

**Email completed abstract to alabamaapse@aol.com
by March 15, 2025
334-313-1866**

**We are applying for CEs for CRC–
Therefore, please submit a full resume or curriculum vitae and paragraph biography for introductory purposes.**