



Alabama APSE Conference Awards 2025

June 25-27, 2025

Alabama APSE is pleased to announce that our annual awards will be presented at our conference scheduled for June 25th through 27th, in Mobile at the Renaissance Mobile Riverview Plaza Hotel. Please take time to nominate a deserving individual, employer, family or organization. To submit your nomination, please review the list of categories below. You should complete the form below for each nomination, along with at least one supporting letter attached/included. Those that make the selection will base their decisions on the information included with the nomination. Nominators can email awards packet to alabamaapse@aol.com or mail to ALAPSE, PO Box 240691, Montgomery, AL 36124. **Each nominee's packet should be in one completed PDF file if emailed.** Multiple attachments will not be considered. For nominations submitted via US mail, please send complete nomination in one mailing.

Nominator: _____

Nominator Email: _____

Address: _____

City: _____ Zip: _____ Telephone #: _____

Award Nominee: _____

Nominee Email: _____

Telephone: _____

Nominators will be asked to obtain pictures of winners once selected.

Award Categories

___ Personal Achievement

___ Small Employer

___ Educator

___ Family of the Year

___ Large Employer

___ Best Practice

___ Professional of the Year

___ AL APSE Leadership

___ Agency of the Year

Deadline to Submit Nominations: May 1, 2025

1. **Personal Achievement:** Awarded to individual successfully employed in small, medium, or large business as a result of participating in a supported employment program.
2. **Family of the Year:** Awarded to family, guardian or other support source that has made individuals success in employment, school, or independent living possible as a result of their support.
3. **Professional of the Year:** Awarded to person working in the field of rehabilitation/employment/housing, etc. that goes above and beyond their job description. Past winners have included job coaches, rehabilitation counselors, school counselors, counselors, etc.
4. **Small Employer:** Awarded to an employer with less than 50 employees that has been supportive of employment for individuals with disabilities. Typical winners hire individuals, allow accommodations, go above and beyond to support the successful employment outcomes of individuals receiving supports through ADRS, ADMH, and other funded provider agencies.
5. **Large Employer:** Awarded to an employer with more than 50 employees that has been supportive of employment for individuals with disabilities. Typical winners hire individuals, allow accommodations, go above and beyond to support the successful employment outcomes of individuals receiving supports through ADRS, ADMH, and other funded provider agencies.
6. **AL-APSE Leadership (Brenda McComb):** Awarded to an individual that is a “mover and shaker”, leading an agency or organization, influencing policy, supporting a staff that is working to expand and improve employment outcomes. Past winners have included rehab administrators, DMH administrators, agency executives, etc.
7. **Educator of the Year:** Awarded to an individual employed as an educator working to improve the lives of youth with disabilities. The winner should be someone that goes above and beyond just providing instruction and curriculum.
8. **Innovation or Best Practice:** Awarded to an individual, organization, agency, etc. “thinking outside the box” to improve employment outcomes and the lives of people with disabilities. Examples could include development of new program that results in better employment outcomes i.e. Project GATE, Shelby Arc Angel Art, etc.
9. **Jim Green Agency of the Year:** Awarded to an organization/agency that is working to provide quality services to individuals with disabilities that is resulting in more integration and better employment opportunities. This agency is recognized as a leader in their community. Typical winners are supported by funding from the Alabama Department of Rehabilitation Services and the Alabama Department of Mental Health.

Deadline to Submit: May 1, 2025