



CALL FOR PRESENTATION ABSTRACT

AL-APSE

Conference: July 8-10, 2026

Breakouts on July 9, 2026

*Renaissance Montgomery Hotel & Spa at the
Convention Center*

AL-APSE welcomes your proposal for a concurrent session on a relevant topic that will be of interest to professionals working in the disability field, individuals with disabilities, parents, supported employment personnel, program administrators, and rehabilitation personnel.

Session Title: _____

Presenter(s) _____

Presenter Contact Information: Address: _____

Telephone: _____ **Email:** _____

Abstract: Please provide a brief description of your presentation to include the learning objective for participants of this session (e.g. At the end of the session, participants will be able to *describe* the job coaching process.)

Audio/Visual Needs: Screen ___ LCD Projector Power Cart Flip Chart Other
The Presenter is asked to bring their computer/tablet to their session as PowerPoint compatibility becomes an issue!

**Email completed abstract to Beth.Hanks@rehab.alabama.gov
by April 30, 2026**

If you have questions you can call (251)391-8605.

Please submit a paragraph biography for introductory purposes.