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***CALL FOR PRESENTATION ABSTRACT***

***AL-APSE 2017 Conference: JUNE 28-30, 2017***

***Mobile, AL***

***Riverview Renaissance Hotel***

***\*Other Sponsors Pending\****

**AL-APSE welcomes your proposal for a concurrent session on a current and relevant topic that will be of interest to professionals working in the disability field, individuals with disabilities, parents, SE personnel, program administrators, and rehabilitation personnel.**

**Session Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Presenter(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Presenter Contact Information: Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Abstract: Please provide a brief description of your presentation to include the learning objective for participants of this session (e.g. At the end of the session, participant will be able to *describe* the job coaching process.)**

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**Audio/Visual Needs: Screen \_\_\_ LCD Projector \_\_\_ Power Cart\_\_\_\_ Flip Chart\_\_\_\_ Other\_\_\_\_\_\_**

***AL-APSE appreciates any audio visual equipment that you can provide for your session!***

**Please list the equipment you plan to provide for your session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Email completed abstract to Beth Hanks at** **beth.hanks@rehab.alabama.gov** **no later than**

**March 31st, 2017 (notify by April 30th, 2017)**

**Office # 251-478-2100**

We are applying for CE’s for nurses, social workers, counselors and CESP’s– Therefore, you must submit a with your RFP a

***full resume or curriculum vitae and paragraph biography for introductory purposes*.**