

# 2017 ALABAMA APSE AWARDS

Alabama APSE will host their annual awards recognition ceremony on June 29, 2017 in Mobile at the Riverview Plaza Hotel beginning at 12:15 P.M.

The deadline to submit nominations is May 15. Nominations must be scanned and emailed or mailed through U.S. Postal Service. No faxed nominations will be accepted.

This is an opportunity to recognize an individual, organization, employer, professional, etc. that is committed to competitive employment for people with disabilities.

## Award Categories:

Personal Achievement (Supported Employee)

Small Employer (Less than 50 Employees)

Large Employer (More than 50 employees)

Family/Support of the Year

Professional of the Year

AL-APSE Leadership Award

Educator of the Year

Innovation or Best Practices Award leading to better outcomes

Agency of the Year



The awards ceremony is only successful if we have nominations from around the state.

Nomination Instructions on Page 2

Don't forget to register and attend this year's conference scheduled for June 28 – 30, 2017 Riverview Plaza Hotel Mobile, AL

Registration Information [www.al-apse.org](http://www.al-apse.org)

**ALABAMA APSE—ASSOCIATION OF PEOPLE SUPPORTING EMPLOYMENT FIRST!**

*"AL-APSE  
2017  
Celebrate  
Independence  
Employment First  
Employment Now*

*This year's Awards  
Luncheon will begin  
at 12:15 P.M.*

*Detailed information  
will be posted at  
[www.al-apse.org](http://www.al-apse.org)*

*Nominators will be  
notified by June 1.*

*Pictures of winners  
will be responsibility  
of nominator!*

**Please Complete Information on Both Sides of Form  
and Return to:**

Byron White  
ADMH  
100 North Union Street, Suite 486  
Montgomery, AL 36130

Email: [Byron.white@mh.alabama.gov](mailto:Byron.white@mh.alabama.gov)

No Faxed Nominations Accepted!!!



**PLEASE COMPLETE**

Nominator: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please include a one page narrative describing why this nominee should win! Also, feel free to include support letters and other information. Judges will base selections on what is included with the awards nomination form! **Deadline is May 15!!**