



CALL FOR PRESENTATION ABSTRACT

AL-APSE

Conference: July 10-12, 2024

Breakouts on July 11

Huntsville

The Westin Huntsville

AL-APSE welcomes your proposal for a concurrent session on a relevant topic that will be of interest to professionals working in the disability field, individuals with disabilities, parents, supported employment personnel, program administrators, and rehabilitation personnel.

Session Title: _____

Presenter(s) _____

Presenter Contact Information: Address:

Telephone: _____ **Email:** _____

Abstract: Please provide a brief description of your presentation to include the learning objective for participants of this session (e.g. At the end of the session, participant will be able to *describe* the job coaching process.)

Audio/Visual Needs: Screen ___ LCD Projector ___ Power Cart ___ Flip Chart ___ Other _____

The Presenter is asked to bring their computer/tablet to their session as PowerPoint compatibility becomes an issue!

Email completed abstract to Byron.white@mh.alabama.gov no later than March 15, 2024

Office # (334) 353-7713

**We are applying for CEs for CRC—
Therefore, please submit a full resume or curriculum vitae and paragraph biography for introductory purposes.**