



CALL FOR PRESENTATION ABSTRACT

AL-APSE

Conference: July 10-12, 2024

Breakouts on July 11

Huntsville

The Westin Huntsville

AL-APSE welcomes your proposal for a concurrent session on a relevant topic that will be of interest to professionals working in the disability field, individuals with disabilities, parents, supported employment personnel, program administrators, and rehabilitation personnel.

Session Title: _____

Presenter(s) _____

Presenter Contact Information: Address:

Telephone: _____ **Email:** _____

Abstract: Please provide a brief description of your presentation to include the learning objective for participants of this session (e.g. At the end of the session, participant will be able to describe the job coaching process.)

Audio/Visual Needs: Screen ___ LCD Projector ___ Power Cart ___ Flip Chart ___ Other _____
The Presenter is asked to bring their computer/tablet to their session as PowerPoint compatibility becomes an issue!

**Email completed abstract to Byron.white@mh.alabama.gov no later than
March 15, 2024
Office # (334) 353-7713**

**We are applying for CEs for CRC—
Therefore, please submit a full resume or curriculum vitae and paragraph biography for introductory purposes.**