



Employment First
Employment for All

**Conference
Registration
Form**

2019

Employment



Annual Training Conference

July 10— 12

Montgomery, AL



Conference Location
 Renaissance Hotel & Spa
 201 Tallapoosa Street
 Montgomery, AL 36104

334 481 5000

Room Rates: \$129.00 Single/Double

To Book Electronically:

https://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkId=AL-APSE%202019%5Emgmr%60psesea%60129%60USD%60false%604%607/9/19%607/12/19%606/9/19&app=resvlink&stop_mobi=yes
 Deadline 6/19/19 for discounted rate

Reservations by telephone:

1 (800) 468-3571

Updated Conference Schedule:

Wednesday, July 10, 2019

10:00— 12:55 Registration
 1:00—2:30 Opening Session
 2:30 —3:00 Break
 3:00—4:30 General Session

Thursday, July 11, 2019

8:00—9:30 General Session
 9:30 –10:00 Break
 10:00—11:00 Breakout Sessions
 11:00—11:15 Mini Break
 11:15—12:15 Breakout Sessions
 12:15—2:00 Lunch
 2:00—3:00 Breakout Sessions
 3:00—3:30 Break
 3:30—4:30 Breakout Sessions
 6:00—Until AL-APSE Awards Banquet
 Evening Fun

Friday, July 12, 2019

8:30—10:00 General Session
 10:00 - 10:30 Break
 10:30 - Noon Closing Session

Alabama APSE Overflow group block. Please use group code "APS" to book rooms by calling [334-265-1010](tel:334-265-1010). You may also use the direct link below to book rooms within the block. The last day to book at this discounted rate is June 19, 2019. If you have any questions or concerns, please let me know. Thank you and have a great day!

Block: July 10-12, 2019

Rate: \$139 **COPY and PASTE link below: Clicking link not active**

Booking Link: https://secure3.hilton.com/en_US/hp/reservation/book.htm?inputMod-ule=HOTEL&ctyhocn=MGMDNHX&spec_plan=CHHAPS&arrival=20190710&departure=20190712&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT

2019 Registration Form
Paper Registration Form— *Electronic Registration Encouraged!*

AL-APSE Members: \$250.00 before June 21— \$280.00 after June 21

Non-Members: \$250.00 before June 21 —\$290.00 after June 21

**PLEASE NOTE: *Members* of APSE receive a \$30.00 Discount on Registration
*Must Call 334-353-7713 or Byron.white@mh.alabama.gov for discount code:
MUST INCLUDE MEMBERSHIP # BELOW: Only available to members!!***

**Name: _____ APSE Membership # _____
N/A if None Member**

Email Address: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: (____) _____ - _____

Organization/Company: _____

**ADA Accessibility Needs: _____
i.e. Braille, Interpreter, etc. Must Request by May 11, 2018
Please contact Byron.white@mh.alabama.gov to discuss ADA needs**

**Continuing Education Social Work, Nursing and CRC, CESP Credit will be available. For more information and updates contact
Alabamaapse@aol.com, visit www.al-apse.org or contact
Byron.white@mh.alabama.gov (334-353-7713)**

By registering for this conference each attendee understands that photographs and videos may be taken throughout the conference for use in publications, presentations and other events. The photos will remain the property of AL-APSE. Please inform photographer(s) if you do not wish to be photographed!

**Make Checks Payable to:
Alabama APSE
Mail Registration Form & Check to:
PO Box 240691
Montgomery, AL 36124**

**Visa and MasterCard Accepted \$2.00 Processing Fee
Card Number _____
CVV # on back of Card (3 digits) _____
Expiration Date: _____**

Signature: _____

**Please Visit Page 4 for Electronic Registration Information
Purchase Orders**

Electronic Registration Information

You are encouraged to register electronically for this year's conference. Please click on link below to register!

<http://events.constantcontact.com/register/event?llr=eq8in9eab&oeidk=a07efrm6rlkd8ff4ba4>

Please note that discount is only available to paying members of Alabama APSE. Membership dues are paid and renewed annually. For those that apply discount without current membership will be invoiced for the \$30.00 discount!

Paper Registration Check or Credit Card—

Payment via check due within 10 days after registering to avoid cancellation.

Checks should be made payable to Alabama APSE and mailed to:

AL-APSE,

PO Box 240691

Montgomery, AL 36124



THANK YOU