



CALL FOR PRESENTATION ABSTRACT

AL-APSE

Conference: July 10- 12, 2019

Breakouts on July 11 only

Montgomery, AL

Renaissance Hotel & Spa

AL-APSE welcomes your proposal for a concurrent session on a relevant topic that will be of interest to professionals working in the disability field, individuals with disabilities, parents, supported employment personnel, program administrators, and rehabilitation personnel.

Session Title: _____

Presenter(s) _____

Presenter Contact Information: Address: _____

Telephone: _____ **Email:** _____

Abstract: Please provide a brief description of your presentation to include the learning objective for participants of this session (e.g. At the end of the session, participant will be able to *describe* the job coaching process.)

Audio/Visual Needs: Screen ___ LCD Projector ___ Power Cart ___ Flip Chart ___ Other ___
The Presenter is asked to bring their computer/tablet to their session as PowerPoint compatibility becomes an issue!

**Email completed abstract to Byron.white@mh.alabama.gov no later than
April 15, 2019 (notify by May 1, 2019)
Office # 334-353-7713**

We are applying for CE’s for nurses, social workers, counselors and CRC– Therefore, please submit a full resume or curriculum vitae and paragraph biography for introductory purposes.

The conference will offer 20 concurrent sessions this year so submit your proposal early for a better chance to be selected!